



# 2019 Annual Meeting April 5-7, 2019

The Central California Psychiatric Society is planning its Eighteenth Annual Job Fair to be incorporated with its Annual Meeting at the beautiful Tenaya Lodge Hotel in Yosemite, California on April 5 – 7, 2019. It is anticipated that over 100 physicians and residents from California and neighboring states will attend. Job Fair exhibitors will be given 5 minutes of podium time on Saturday, April 6th during the keynote lunch to make people aware of their company and what open positions might be available. You are cordially invited to participate in the unique support opportunities that this program offers. Your assistance is invaluable so we hope you'll participate as an exhibitor at this year's conference.

## Supporter Information

\_\_\_\_\_

Contact Name

\_\_\_\_\_

Title

\_\_\_\_\_

Company

\_\_\_\_\_

Address

\_\_\_\_\_

City/State/Zip

\_\_\_\_\_

Telephone

\_\_\_\_\_

Fax

\_\_\_\_\_

Email

\_\_\_\_\_

Website

## Method of Payment

Checks payable to the Central California Psychiatric Society

Amount Enclosed \$ \_\_\_\_\_

Please bill the amount indicated to my credit card  
(Visa, MasterCard, Discover, AMEX)

\_\_\_\_\_

Card #

\_\_\_\_\_

Exp. Date

\_\_\_\_\_

Security Code#

\_\_\_\_\_

Name As It Appears On Credit Card

\_\_\_\_\_

Cardholder Phone Number

\_\_\_\_\_

Cardholder Billing Address

\_\_\_\_\_

Authorized Signature

## EXHIBIT BOOTH FEE: \$2,500

- (1) Tabletop Booth
- Recognition in conference signage
- Full Page advertisement in conference program
- Entitled to two (2) Annual Meeting registrations (non-CME) for Exhibitor's Employees

**If you have any questions,  
please feel free to contact:**

Chris Stockton  
Central California Psychiatric  
Society  
4747 N. First Street #140  
Fresno, CA 93726  
Phone - (888) 234-1613  
Fax - (559) 227-1463



CCPS Tax Payer ID#  
94-6175556

Supporters are entitled to conference registrations for employees based upon Supporter's support tier (for further information, please contact Chris Stockton at (888) 234-1613. Additional conference registrations past the number allotted tier are \$380 per person by 3/08/19 or \$425 thereafter. Badges for Supporter's employees will be made based on names provided by Supporter. **The names of the Supporter's employees must be received by CCPS no later than Friday, March 22, 2019.** If the names of the Supporter's employees change, Supporter must notify CCPS in writing by 10:00 a.m. on Friday, March 22, 2019.

**PLEASE PRINT DESIGNATED ATTENDEE NAMES AND TITLES CLEARLY SO NAME BADGES CAN BE PRODUCED ACCURATELY:**

**Supporter Attendee #1**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Booking Room at Tenaya Lodge? Y/N      How many nights? \_\_\_\_\_

**Supporter Attendee #2**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Booking Room at Tenaya Lodge? Y/N      How many nights? \_\_\_\_\_

**Supporter Attendee #3**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Booking Room at Tenaya Lodge? Y/N      How many nights? \_\_\_\_\_

**Supporter Attendee #4**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Booking Room at Tenaya Lodge? Y/N      How many nights? \_\_\_\_\_

**Supporter Attendee #5**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Booking Room at Tenaya Lodge? Y/N      How many nights? \_\_\_\_\_

Supporter hereby agrees to all the following terms and conditions.

1) **EXHIBIT BOOTH RENTAL FEES:** Upon acceptance of this Application and Agreement by CCPS and in consideration of the corresponding sum paid to CCPS, booth rental shall be provided to Supporter for the CCPS 2019 Annual Meeting scheduled to be held at the Tenaya Lodge in Yosemite, California on April 5 - 7, 2019. Please email or fax this application to 4747 N. First Street #140, Fresno, CA 93726 or (559) 227-1463 or [info@cencalpsych.org](mailto:info@cencalpsych.org).

2) **BOOTH LOCATION:** CCPS reserves the right to assign spaces as deemed appropriate and booths will be assigned at the discretion of the Annual Meeting Committee Chair.

CCPS understands that certain Supporters prefer booth space close to or away from certain other Supporters. If you have a preference in this regard, please indicate below:

I prefer to be in close proximity to: \_\_\_\_\_

I prefer to **not** to be in close proximity to: \_\_\_\_\_

3) **OFFICIAL BOOTH IDENTIFICATION:** **Supporter agrees to let CCPS use the name of the Supporter in any advertising CCPS does, provided it appears in writing as follows:**

**Any advertising and my booth sign should read:** \_\_\_\_\_

**Signage must be specified by March 8, 2019, to avoid last minute rush changes.**

4) **BOOTH FEATURES:** It is understood that the Exhibit includes:

- o One 8' x 10' booth space
- o Non-CME Annual Meeting registration for company representatives
- o One 6-foot draped table, 2 chairs, and a wastebasket.

5) **Electrical Outlet Set-up for Booth:** An additional \$25 set-up fee is required if you need electrical for your booth.

6) **INSTALLATION AND BREAKDOWN:** Exhibit set-up is available on Friday, April 5, 2019 after 12:00 p.m. The exhibits open at 2:00 p.m. on Friday, April 5, 2019, 7:00 a.m. on Saturday, April 6, 2019. Breakdown is after 4:30 p.m. on Saturday, April 6, 2019, after all annual meeting attendees have left the exhibit hall. Exhibitor shall be responsible for delivery and removal of equipment and display material to and from the exhibit area. Exhibitors must have a representative at the booth at all times when the exhibit hall is open. Advance shipments and booth storage should be arranged in advance with the shipping company of your choice.

7) **SHIPPING INSTRUCTIONS:** Exhibit booth materials should be shipped to the Tenaya Lodge, 1122 Highway 41, Fish Camp, CA 93623. The hotel will not accept shipments for our meeting any earlier than Tuesday, April 2, 2019. Be sure to include information on the shipping label that the materials are for the CCPS 2019 Annual Meeting April 5-7, 2019.

8) **ACCEPTANCE OF EXHIBIT:** Written confirmation and a copy of this Application and Agreement will be returned to the Supporter upon acceptance of this application. CCPS reserves the right to reject any application for exhibit space.

9) **PLACE AND NATURE OF EXHIBIT:** Display booths and exhibits shall not be displayed in a way that interferes with other exhibits. No exhibits that violate any municipal or state laws, rules, and regulations, including safety codes, will be allowed. The use of a heater or any heat producing devices as part of the exhibit is forbidden unless a special permit is first obtained from the local fire department

and a copy of the permit if placed in the files of CCPS. Approval must first be obtained from the local fire department for the use, operation, or presence of electrical, mechanical, or chemical devices, which, in the opinion of the local fire department or The Clement Intercontinental Hotel, might be hazardous in a public place.

- 10) **USE OF EXHIBIT SPACE:** All demonstrations, interviews, or other activities must be contained within the limits of your exhibit booth. No Exhibitor shall sign, sub-let, or apportion the whole or any part of the space allotted to him/her without the prior knowledge and written consent of CCPS. Aisles must be kept clear.
- 11) **NOISY OR OBNOXIOUS EQUIPMENT:** If the operation of any equipment or apparatus produces noise of sufficient volume or odors found to be annoying to neighboring Exhibitors or guests, it will be necessary to discontinue such an operation.
- 12) **PAYMENT AND CANCELLATION:** Should any situation beyond the control of CCPS prevent the opening of the exhibit show, CCPS shall not be held liable for any expenses incurred by Supporter except the cost of booth space.
- 13) **FAILURE TO OCCUPY SPACE:** Any space which is not occupied by the exhibiting company by 2:00 p.m. on April 5, 2019, will be forfeited by the Supporter and the space may be resold or used by CCPS without refund, unless previous written arrangements for delayed occupancy have been made with and approved by CCPS.
- 14) **SUPPORTER REGISTRATION: All Supporter representatives must register for the meeting.** Badges may be picked up at the registration desk for the meeting.
- 15) **ANNUAL MEETING SOCIAL EVENTS:** Pharmaceutical exhibitors are requested not to entertain meeting attendees at venues outside of the Presidential Reception and Awards Dinner on Saturday, April 6, 2019.
- 16) **BADGES:** Badges for Supporter's employees will be made from the list submitted to CCPS. **The list of Supporter's employees must be received by CCPS no later than Friday, March 22, 2019.** Name badges identifying Supporters must be in evidence at all times during the conference. If the names of the Supporter's attendees change, Supporter must notify CCPS in writing before March 22, 2019.
- 17) **FULL PAGE ADVERTISEMENT** – Each registered exhibitor will have the opportunity to have a full page black/white advertisement in our meeting program. Advertisement specifications – 7-1/2" x 10"; PDF format. Submit ad files to Chris Stockton at [info@cencalpsych.org](mailto:info@cencalpsych.org) **no later than Friday, March 1, 2019.**
- 18) **CCPS ENDORSEMENT:** CCPS is not responsible for errors and omissions related to Supporter's products or services. CCPS does not endorse any products or services of any Supporter.

**AS EVIDENCED BY MY SIGNATURE BELOW**, I have read, understand, and agree to all of the terms and conditions contained in this Application and Agreement for exhibiting at CCPS 2019 Annual Meeting.

**AUTHORIZED SIGNATURE OF SUPPORTER:** \_\_\_\_\_

**PRINTED OR TYPED NAME OF SIGNATORY:** \_\_\_\_\_

**TITLE OF SIGNATORY:** \_\_\_\_\_

Direct any questions to CCPS Chris Stockton Executive Director, at (888) 234-1613